



AstroEngine

Born on a Tuesday, before dawn, at the new moon
May 26, 1998 · 00:48 · Kathmandu, Nepal

What Vedic astrology says about Anish

Sun

Taurus

Western: Gemini

Moon

Taurus

in Rohini

Rising

Aquarius

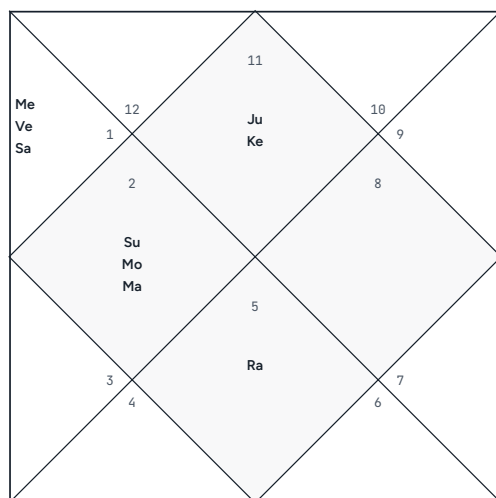
your first house

● Anish's Rahu years · year 12 of 18

Your birth chart, read against the Brihat Parashara Hora Shastra, a centuries-old Sanskrit text of Vedic astrology, with the verse behind every line. For reflection, not prediction.

Prepared 8 Oct 2026

Your chart at a glance



Drawn the North Indian way: Aquarius rising, the first house at the top. The numbers are the signs, 1 for Aries to 12 for Pisces.

Sun sign

Taurus, Western: Gemini

Moon sign

Taurus, in Rohini

Rising sign

Aquarius, your first house

Your years now

Rahu, 2015–2033 (age 16–34), year 12 of 18

The season inside them

Venus, 7 Oct 2026 to 7 Oct 2029

Your strongest part of life

Work and standing

How to read this

This reading rests on one book, the Brihat Parashara Hora Shastra, a centuries-old Sanskrit text of Vedic astrology. Your chart was worked out from the date, time and place you gave, every verse of the text was checked against it, and the ones that apply were weighed against each other. What you read is what they say about you, told for your life today.

The small red numbers, like **17.28**, are the chapter and verse a line rests on. Every one is printed at the back, in Sanskrit and in plain English; on a screen, tap it to go there.

Vedic astrology splits a life into stretches of years, each ruled by a planet: you are in your Rahu years now. Each part of this reading tells you what the text says about one side of your life, and the pages on your years tell you what this stretch tends to bring and ask of you, and when it turns.

This is a reading for reflection, not a prediction. It is not medical, psychological, legal or financial advice.

About you

At heart

You have a quick temper when home feels unsettled, and you do not hide it for long. Your Moon was in Taurus, in Rohini, and its strength shows in how firmly you protect what matters; the same force can turn a small slight into a sharp reply. Home and good fortune both grow through effort for you, while the work of overcoming strain keeps asking for your attention. **18.45 16.34**

Your strengths

People notice a steady, respected presence in you, and your words can carry weight before you have earned a title. Jupiter, the planet of wisdom, colors your judgment and gives you a knack for finding the useful point in a messy discussion. Still, your mind has stretches of dullness, when a task that usually feels clear takes longer to sort out. **17.28 33.81**

Close to you

You are drawn to people who bring a strong presence and a different view of life. In close bonds, your wish for a settled home meets a need to keep working toward your own good fortune; affection grows through the things you build and do together. The same force that makes you protective can also make disagreement feel personal, especially when home is involved. **14.34 18.45**

The years you are in

Rahu's years bring unfamiliar people and close ties that change what you expect from life. They ask you to keep your judgment when someone's confidence or promises pull you in quickly, and to keep making progress through steady effort. You have a rare ability to earn respect by what you say and do, even while you are still finding your place. **16.34 17.28**

Who you are

People often notice a quiet dignity in you before they know how quickly your mind works. You come across as thoughtful and sure of yourself, and others look to you for a clear answer. Inside, you are still testing your words and checking what you believe. That mix of presence and self-questioning is part of how you move through the world. **16.34**

When an idea catches you, you learn by trying it, talking it through, and asking direct questions. You give freely of what you know, and much of what you build comes from your own effort. But effort can feel heavier than it looks from outside. A setback can shake your confidence before you begin again. There is also a light tendency toward strain and low spirits when you are worn down. **18.28**

Home matters deeply to you. A familiar room, a good meal, and people you trust help you feel settled. You bring warmth to a gathering and take pleasure in making others feel welcome. Yet your wish for comfort sits beside a pull toward change. You can find yourself asking where you belong, even when the people around you feel close.

You care about honesty and want close bonds to be truthful. You are generous with people, but a sharp remark can slip out when you feel pressed. There is a light tendency to speak firmly about family matters or become involved in other people's concerns. You value fairness, though your own judgments can grow firm when trust feels uncertain. **18.53 18.9**

When your thoughts feel dull or scattered, worship of Vagishvari is named as a remedy. It speaks to the part of you that keeps working at an idea after your attention has begun to fade. **33.81**

Love and relationships

Your desire is strongly focused on giving a partner intimate pleasure, and on receiving focused attention yourself. You may also want to explore pleasure on your own. These are real parts of your appetite, not things you need to hide from yourself. What matters is being honest with a partner about what you want and making sure you both freely agree.

Partnership has a strong place in your life. You are drawn to people with presence: confident, warm, and comfortable taking the lead. A close bond can shape where you feel at home and what you build together. You also need a partner who respects your mind. Learning and good fortune grow through close ties, and you value someone who opens your view of life. You may sometimes worry about whether a partner is fully truthful with you. **15.47 18.53 16.34**

The difficult point is that attraction can pull you toward someone who is already committed, or toward a choice that puts trust at risk. The temptation is strong, but it does not decide what you do. You care about honesty, and secrecy can weigh heavily once a bond matters to you. Your direct way of speaking helps when you use it before desire turns into a hidden problem.

Your partner is likely to bring pride and warmth, and may be capable and sure of their place in the world. Yet closeness does not remove every strain. There can be distance, disappointment, or a feeling that one of you is carrying more sadness than the other. So a bond that seems settled to others still needs honest talk in private. The reading gives mixed signs for a partner's happiness: care and warmth are possible, but sadness can also enter the relationship. You have the capacity to build a life together, but you need more than a fine appearance. You need someone who meets your intensity with care. Your own sharpness can make a hard moment harder, especially when you feel pressed. The same loyalty you bring to family can help you stay present through differences, without making every disagreement a test of love. **33.43**

Work and standing

People respond when you take charge, and you can rise to a position where your decisions matter. Your work brings public respect, not only private praise. You are able to lead a team and earn support from people with influence. The pressure is real: criticism can stay with you, and several people may judge your work at once. Still, the support for your rise is stronger than the strain. Your knowledge and clear advice add to your authority. **22.14 16.34**

Your best work has a practical result people can see. You are suited to work connected with homes, property, or the needs of a community. You do well in an organization when your skill gives you room to lead. Work with other people brings more than trying to carry everything alone. As your knowledge grows, people trust you to explain a problem and help them choose a way forward. This mix of useful work and trust brings real satisfaction.

Your standing grows through effort and results, not through a title by itself. The finer reading of your working life strongly supports what you build: you have the strength to do the work, gain respect, and be seen as someone people can rely on. You can take responsibility without losing the practical sense that made people trust you in the first place. **17.216 22.14**

From 7 October 2029 to 31 August 2030, recognition comes forward. Someone with influence supports you, your name reaches more people, or you step into a more visible role. This is a clear opening for your work to be noticed. The knowledge you have built gives your authority weight. People can point to what you have done, and your rise feels earned.

Money

You were born just after midnight, at a time linked with wealth. Money has room to come into your life, and income grows through your effort and through people who trust what you can do. Your ability to earn is stronger than your ability to keep every dollar untouched. Still, the promise of wealth stands: gains come through your own work and the people who value it. **21.9 33.57**

The leak is in what goes back out. Costs for home, travel, comfort, and people you care about add up, and you are generous when someone needs help. You have a protective streak, and you share what you have. A closer reading of wealth gives Jupiter, the planet linked with wisdom and growth, its strongest support, while Saturn weighs against keeping money. The finer reading therefore backs your ability to build wealth, but not without strain around spending. There is also a light warning of money running short in a recurring stretch. The text names Shri Sukta for that strain. **17.46 33.81**

You are better placed to grow income than to keep every gain untouched. That balance matters: your work and useful connections bring money in, while expenses can thin what remains. You are not marked by a life without resources. **33.57**

From 31 August 2030 to 1 March 2032, when you are 32, money comes more readily through work that pays and plans that succeed. This is a strong time to make something solid from the effort you have already put in. It does not remove every expense, but it gives your income a real lift.

Family, friends and home

Family and friends

Your bond with siblings carries real happiness, even when you disagree. You show up for them, and shared time can bring you comfort. The stronger picture favors older siblings; a finer reading supports this only in part, so the exact order or number may differ. **17.49**

You show care by staying involved. You check in, offer practical help, and speak up when someone close to you is treated unfairly. Family ties can feel warm and dependable, then bring worry or sharp words. Home matters deeply to you, and concern about a relative can stay on your mind while you handle other things. There are light signs of pain or distance among relatives; the text names donation, or daan, for this strain. **33.78 33.80**

Friends bring encouragement and useful openings. Your circle includes people who share ideas, make plans, and help you move toward what you want. You give a friendship time when it feels honest, but trust is not automatic. A careless remark or broken promise changes how close you let someone come. You may know many people and keep only a few near. **17.53**

Obstacles often come through conflict with people, or through trying to protect someone you care about. You face a difficult person directly and regain ground through steady action. You are not easily pushed aside when something matters. Yet your directness can make a small disagreement last longer. You speak sharply, then wish the other person had understood the care behind it. This is the same courage that makes you loyal to family. **16.34**

The wider picture is mixed rather than lonely. Sibling ties have real promise, and friends help you build a fuller life. Family worry and conflict touch you strongly because these bonds matter so much. People who stay present through an awkward conversation mean more to you than a large circle that appears only when things are easy. **17.53 16.34**

Home

Celebrations at home matter to you. A good meal, familiar people, and shared customs bring real comfort. Your household has room for prosperity, and worship or family traditions can be part of its life. Your mother is part of your deep attachment to home. Care between you is real, though worry or tension can sit beside it. You want a place that feels welcoming, not merely a roof over your head. **36.100 16.34**

Making a home of your own is supported, though it comes more through steady effort than easy luck. You are likely to care about how a place works and feels, and to put time into improving it. The more detailed reading also supports property, though not quite as firmly as the main picture. Land and a settled home fit this promise. It does not give a clear promise about owning a vehicle. **16.34**

The harder feeling is a pull between wanting to belong and fearing what you would leave behind. A move or distance from your roots can bring unease, even when it is your choice. The text names a shanti, a propitiatory rite, for this fear. Beneath it, you keep looking for a home where you can feel at ease. **33.77**

Children

The main reading shows more difficulty than ease around having children. This part of life may take patience, and the path to becoming a parent is not simple or assured. Yet the closer reading of children is much stronger: Mercury, the planet linked here with children, stands at its strongest, and Jupiter has friendly support. Together, they give this possibility firm ground. **34.120 16.34**

The two readings leave you with a real split: there is support for children, but also a sign of delay or difficulty. A lighter indication points toward more than one child, while another points toward fewer. One light sign points toward a daughter, though it is not a promise. The stronger support keeps the possibility open without settling the number. **15.32 18.9**

If you become a parent, you are likely to be closely involved. You will want to answer a child's questions, help them learn, and explain how you see things. Your care is real, though worry about doing enough can grow alongside it. The same thoughtful attention you bring to learning and advice would shape your bond with a child.

Your mind and learning

You are capable of deep learning, and good chances often meet you when you keep asking questions. You learn by testing an idea, talking it through, and seeing where it leads. A subject can hold your attention for a long time. Pressure can make your thoughts less clear, and a setback can shake your confidence. You understand more when you return to a hard problem. **15.47**

You have a strong pull toward serious reading and writing. You take in many ideas, compare them, and shape what you learn into something useful. You can write about difficult subjects, though speaking smoothly when people expect an answer at once is harder. You may know the point and still need a moment to find the words. Your studies favor careful reading and explaining what a text means. There is also a quieter gift for writing shorter works, with an interest in graceful language. **13.52**

Your mind works best when it has a question to solve, not a pile of facts to repeat. You are suited to study that asks you to reason, read closely, and make a clear case. The path takes effort: your focus can falter, and school or exams may not show all you know. Still, your ability to learn has firm support. You build knowledge that lasts and put it into words other people can use.

Health

When your body is under strain, you have a strong ability to recover and get back to what needs doing. Obstacles do not easily keep you down, and you can regain ground after a difficult spell. The weaker side is carrying too much tension for too long. Stress may show through tired eyes or a worn-down feeling. **33.78**

There is also some concern with strain that is harder to see or understand at first. The finer reading supports this in part: the Moon and Mercury carry some difficulty, while Saturn and Mars offer less protection. This points to vulnerability, not one fixed illness. **33.78**

A light warning links pain or illness with one recurring stretch of the year; the text names donation, or daan, for it. If you have a health concern, speak with a doctor. You are resilient, but your body does not always tell you early when you have pushed too hard. **33.78**

This is a reading of a classical text, not medical advice. If anything here touches a concern you have, talk to your doctor; the text's warnings are reasons to take care, not diagnoses.

Luck, faith and growth

Luck and faith

Your good fortune grows when you put effort behind what matters to you. A skill you practice, a question you ask, or a message you send can open a useful door. Help often comes through people who notice what you can do. You are not left to rely on chance alone; your own actions give luck room to increase. **54.3 54.7**

Your bond with your father, or with people meant to guide you, carries respect and limits. There may be care without the steady support you wanted, or advice that did not fit the person you were becoming. This part of your story is less clear than your own search for teachers and values you can trust. You test what you hear against your life, then keep what feels honest. **16.34**

You have a thoughtful, personal kind of faith. You are unlikely to accept an answer just because someone speaks with authority. You need to ask questions and see how an idea holds up in real life. When it does, you can be devoted and serious about living by it. **19.13 16.34**

Opportunity also comes through people and places beyond your usual circle. New contacts and different views can help a plan move forward, whether you are reaching farther away or making connections closer to home. These directions offer a light advantage, not a promise that every effort will succeed. Your fortune is strongest when you take your ideas seriously and follow through. **46.50 54.7**

Travel and far places

Long trips are part of your life, and they bring learning, useful contacts, and chances to widen your world. Close bonds connect you with people and places beyond your own. You grow through distance, though it does not always feel restful. **15.47**

Settling far from home is harder. Away from familiar people and places, money, sleep, and peace of mind take a strain. You keep a strong link to home even when work or a relationship takes you elsewhere. A faint streak of putting yourself first can make you impatient with friends, teachers, or a partner, but it does not define your bonds. **18.88**

Your wider world grows through effort and people, while home remains important to you. The finer reading backs the promise of travel: Saturn and Rahu support it, and Venus supports long journeys. Saturn and Venus also support the effort that helps you make your own way. **15.47 16.34**

Your inner life

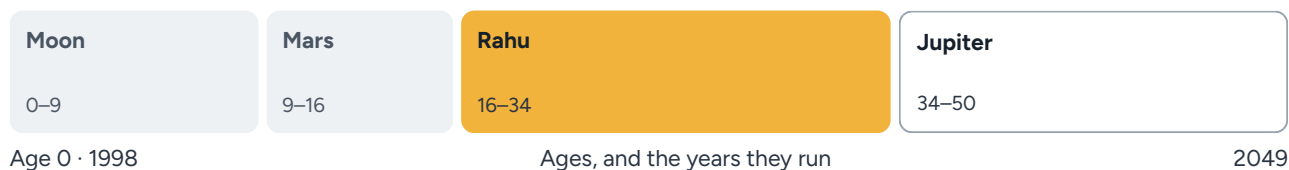
A part of you is drawn to a simpler life, with fewer demands and more time alone. You can care deeply about people and still need space away from them. Solitude helps you see what matters beneath the noise. It is not a rejection of a full life; it is one way you find your own ground.

You have a gift for putting private thoughts into clear words. When a question of faith or meaning matters to you, you want to think it through for yourself. You are not satisfied with repeating what someone else believes. Your words can give shape to ideas other people struggle to explain, and you have a real pull toward a life of spiritual study.

There is also a generous side to your spiritual life. You want what you learn to bring comfort or hope to someone else, and careful worship can feel deeply meaningful. Yet devotion does not always quiet your mind. Doubt and restlessness interrupt it, and thoughts can keep running when you want to sleep. Your inner life has both a strong wish to believe and a mind that keeps asking questions. **13.85**

Your planets' years

Vedic astrology splits a life into stretches of years, each ruled by a planet, with dates. They are called dashas, and they are the one thing Western astrology has no way to tell you: which stretch of life you are in, and when it turns. You were born into your Moon years. You are now in your Rahu years, year 12 of 18.



Your Moon years

age 0–9, 1998–2008

Your first years had family celebrations, worship, and a sense of plenty around you. From 26 May 1998 to 20 March 2008, home was the center of your life. The adults' plans and resources shaped what comfort felt like, while you were too young to carry their worries yourself. These were your Moon years, with warmth and strain both close to home. **36.100 36.12 56.97**

From 26 May 1998 to 17 February 2001, when you were from birth to age two, household plans went well. Your family turned to worship or made a pilgrimage, and luck ran alongside those early years. Any strain on your body at that age belonged to the care adults gave you. It was their concern to manage, not a burden you could understand. **36.100**

From 17 February 2001 to 19 January 2004, ages two to five, the home became more settled or comfortable. New clothes or other small comforts brightened daily life. Yet this stretch also carried a heavier mood. A change involving a teacher could unsettle you as school began, even while home offered care. The hard side was a lesser possibility beside the stronger promise of comfort. **36.12**

From ages five to seven, school brought praise and a growing sense that you were doing well. At the same time, strain on your health or a loss of household resources could interrupt the ease. From ages seven to nine, home and worship again brought comfort, though money may have felt tighter. Your Moon years ended on 20 March 2008, with family life still shaping how safe and settled the world felt. **36.100 36.12**

Your Mars years

age 9–16, 2008–2015

From 20 March 2008 to 20 March 2015, you began to earn notice through effort, though you were still a child. That showed in school, in helping at home, and in learning to speak up. Home life and your first steps toward independence both grew. Progress was real, even when it took work.

From 20 March 2008 to 3 September 2009, your family had more room to improve daily life. The home may have become more settled, or the household may have gained money or property. At nine to eleven, you felt the change through greater comfort, steadier routines, and more support around school.

From 3 September 2009 to 19 September 2011, some stability remained, but worry came closer. Strain on the body or concern about a sibling could weigh on family life. At eleven to thirteen, that worry may have made school or concentration harder. You also had a strong bond with siblings, and could feel protective of them.

From thirteen to fourteen, school brought praise and a clearer sense of what you could do. Strain or time spent unwell could interrupt your routine. From fourteen to sixteen, confidence returned. A vehicle or a family trip connected with worship may have stood out. So could a dispute that tested your patience. The hard edge of these years was real, but it did not outweigh their progress. **26.38**

Home and learning gave you a base, while effort helped you move forward. Family concerns sometimes made you forceful, especially when someone close to you needed support. You were learning how to stand up for them without losing sight of your own goals. **26.38**

Your Rahu years, now

age 16–34, 2015–2033

From 20 March 2015 to 20 March 2033, your own growth is closely tied to the people you choose to work and live alongside. These years bring happiness and money at home, help from friends and people in authority, and goals reached through their support. Comforts and a more settled home are part of the picture. Learning also opens doors, and good fortune grows through close bonds. **36.29 15.47**

From age 16 to 21, school, family, and your first steps into adult life brought chances to be trusted with responsibility. You were asked to help, lead, or make decisions before you felt fully grown. Alongside that progress, your body came under strain, and health worries interrupted your plans.

From 25 April 2020 to 2 March 2023, at ages 21 to 24, the pressure was sharper. Your body felt worn down, and a close relationship carried strain or worry. Concern about a child could also weigh on you. Even then, home had room to settle or improve. The good and difficult parts arrived together.

From age 24 to 28, study and recognition had more room to grow, and your body felt more at ease. But a change in belief, or a move or trip you did not choose, unsettled you. The progress was real; so was the feeling that some important choice had been taken out of your hands.

From 7 October 2026 to 20 March 2033, the most supportive part of these years unfolds. People above you are more ready to back your work, and better clothes and comforts bring pleasure. Your mind grows steadier, and your confidence builds. The years as a whole are favorable, though a partner may bring worry, or the two of you may find it harder to understand each other. Close bonds remain a source of opportunity, but they do not remove every strain. You are learning to grow alongside someone while keeping hold of your own aims. **56.97**

The seasons you have lived in them

A Mercury season

2 Mar 2023 – 18 Sep 2025 · age 24

From 2 March 2023 to 18 September 2025, close bonds, learning, and effort all came into focus. Work with other people brought chances to earn, improve your skills, and gain comfort. The good results were real, though they did not arrive without strain. **37.258 37.9**

You had reason to put more into a partnership, whether in love or in a shared plan. People close to you mattered, and their support could help you move forward. At the same time, this was a hard stretch in places. A setback could follow a promising start, and responsibility or pressure took effort to carry. Siblings, messages, short trips, or the work of building a skill also called for your attention. **37.258 37.9**

At 24, learning did not always feel as easy as your ability deserved. A subject you cared about could become harder to hold in your mind, or a change in belief could leave you unsure what to trust. The lighter warning for this stretch points to possible sharp arguments, wasted money, or trouble with someone who had power over your plans. **37.264 13.51**

Writing and serious study had more to offer as these months went on. You could gather ideas, work through a difficult question, and explain what you understood in words other people could use. Recognition for your ability was possible, but the pressure around effort did not simply disappear. By the end, you had more reason to trust what your own voice could do. **22.17 13.51 37.9**

A Ketu season

18 Sep 2025 – 7 Oct 2026 · age 27

From 18 September 2025 to 7 October 2026, you had more ease in your body and more room to enjoy what you had. Money or a useful opportunity came closer, and other people took your efforts seriously. A goal that had been hanging over you moved forward. A close relationship also mattered in practical ways: someone's support, or a choice you made together, helped life feel more secure. At 27, the gains were real, even if they did not settle every question about where you belonged. **37.269**

You were also less interested in explaining yourself to everyone. Some days, you wanted quiet and time to work out what you thought before sharing it. Yet you could put those thoughts into clear words when you chose to speak. A partner or close friend may have felt especially important, while the need for private space remained strong. This was not a wish to leave people behind; it was a need to hear your own judgment among their opinions. **55.83**

The year had a restless edge around travel, distance, or spending. A change of place or a cost tied to your plans could take more from you than expected, even as it opened a door. You were also learning to stand up for what mattered without waiting for someone else to approve. Looking back, these months held both greater comfort and a stronger need to decide for yourself what closeness, home, and freedom should look like. **37.268 13.42**

This season, and the ones ahead

A Venus season, now

7 Oct 2026 – 7 Oct 2029 · age 28

From 7 October 2026 to 7 October 2029, familiar places and traditions bring you comfort and a sense of protection. You take pleasure in music and learning, and in making your home feel more beautiful. Good bedding, clothes, and small comforts matter because they help you feel settled. These years bring better fortune through effort, study, and the things you make. **37.284**

Your home, close family, and siblings take up more of your attention. So do teachers, long trips, and people who widen your view. You may be building toward a more settled home while also wanting to see more of the world. Progress comes through your own initiative and through people who share your plans. The good feeling grows from what you work at, rather than arriving without effort. **37.284**

Desire is strong, and you may want to explore parts of intimacy that feel private or less usual for you. Some desire may turn inward, as well as toward a partner. That does not make your needs wrong, but it does make honesty important. Speak clearly about what you want, what feels mutual, and what could affect someone you care about. Pleasure is part of these years; trust is what lets it feel safe. **17.141 17.142**

A Sun season

7 Oct 2029 – 31 Aug 2030 · age 31

From 7 October 2029 to 31 August 2030, people with influence notice your work and give it room to grow. Your name carries farther, and contact with people abroad can bring useful chances. The strongest results come later in these months. By then, a new responsibility or public role feels earned, not simply offered. **37.290**

A close relationship and your home life move together. A partner may become part of a shared choice about where or how you live. There is warmth here, and a stronger sense of being on the same side. Home also supports your standing outside it: the care and judgment you bring to private life help others trust you at work. **37.290**

Your ties with siblings or people who feel like siblings brighten. You may share good news, make plans, or find that someone close takes your side. The strongest support is among older or more established siblings; younger sibling ties may be less central. These months widen your public reach while bringing the people closest to you into the same story. **17.53 17.56**

A Moon season

31 Aug 2030 – 1 Mar 2032 · age 32

From 31 August 2030 to 1 March 2032, home life grows more settled, and plans you have worked toward take shape. At 32, you improve your living space or find a place that fits you better. Comfort grows, and your work earns respect. A close bond also becomes more secure. Your efforts are seen, and partnership has room to bring warmth and support. **37.301**

Family gatherings and shared celebrations bring real pleasure. You have more room for worship or other practices that connect you with family and tradition. Home, comfort, and good news stand out across these months. The gains reach beyond your home: siblings and good fortune also have a brighter place in this season. **36.100 37.301**

This is not an easy stretch every day. Worry about your health, a debt, or a difficult person takes up space. Under pressure, anger can show in your words before you mean it to, and you may speak harshly about someone who has wronged you. Still, you face problems directly. You clear debt, regain ground with a rival, and move through strain. The hard work is real, but so is your ability to come out stronger. Your care for people close to you remains clear, even when pressure makes you blunt. **18.45 37.9**

Next: your Jupiter years

from age 34, 2033

People notice how much you know, and your name gains weight as you grow into these years. From 20 March 2033 to 19 March 2049, money, family, and friends take up more space in your life. Your skills and the trust people place in you bring gains. You are generous with what you earn, often wanting to protect and help those close to you. **17.28 17.37 17.46**

From 20 March 2033 to 18 November 2037, the years are hard. At 34 to 39, your body is under strain, money is lost, and fear or worry weighs on your mind. A child may also bring worry or difficulty. At the same time, your home becomes more settled or improved. You are building security there while other parts of life demand care. **36.38**

From 18 November 2037 to 30 January 2041, life becomes clearer and more comfortable. At 39 to 42, home improves, and a vehicle or a more settled place to live comes into view. Your mind grows more confident, too. After the earlier pressure, you have more room to enjoy what you have built. **17.28**

At 42 to 45, changes at home and a turn toward faith matter more. Giving, worship, or a pilgrimage may become part of that search. Family strain or a dispute makes these years mixed. From 45 to 50, people above you notice your work, and your standing rises. A rival or disagreement may still test your patience. **36.38**

Across your Jupiter years, what you know and how you treat people shape your gains. The beginning brings real strain and loss, alongside security taking root at home. Later, comfort and a stronger name come forward. Success matters to you most when the people close to you share in it. **17.37 17.46 36.38 56.97**

The months ahead

13 Aug 2026 to 3 Nov 2027, a few weeks to a few months at a time

From 13 August 2026 to 7 October 2026, at 28, your mind was hard to settle. Plans stalled, and study or clear judgment felt out of reach. Fear and agitation made it hard to finish what you started. **38.73**

From 7 October 2026 to 7 April 2027, your Venus season begins with more pleasure and comfort. You enjoy something beautiful for your home, better clothes, or a gift that feels special. These months also favor learning and making something with your own hands. **38.74**

From 7 April 2027 to 1 June 2027, the ease gives way to strain. Headaches or other bodily discomfort trouble you, while someone with power over your plans brings conflict. Gains are small, and effort brings little return. **38.75**

From 1 June 2027 to 1 September 2027, at 29, home and family bring more warmth. A daughter or a young girl in the family is a source of joy. You receive something useful or beautiful, and someone trusts you with greater responsibility. You feel valued in the places that matter to you. **38.76**

From 1 September 2027 to 3 November 2027, bodily strain and conflict rise again. The old text names trouble linked to blood and bile; in daily life, this points to physical discomfort alongside sharp disputes. A clash can bring real distress, and you are more easily drawn into one than you want to be. **38.77**

Patterns in your chart

The text gives names to patterns it looks for in a chart, the easy ones and the hard ones. These are the ones that hold in yours.

Yupa yoga

You look inward and take questions of right and wrong seriously. Keeping promises and setting yourself clear rules can help you stand out. **19.13**

Nauka yoga

Money may be tied to water or water-related work, and food can be a strong pleasure. Watch for greed or stinginess; this is a smaller pull than the more favourable signs around money. **19.4**

Dhanus-chapa yoga

You may be tempted to bend the truth, take a shortcut, or gamble with what you have. That pull is stronger than the more favourable one, though it is not overwhelming; the text also points to a more fortunate middle stretch of life. **19.14**

Ardhachandra yoga

You can take charge when a group needs direction, and people in authority may notice your strength. The text also points to a confident presence and material comforts. **19.14**

Shula yoga

You can be sharp and brave, especially when there is a real challenge, but putting things off and money worries can test you. Your courage may earn you respect. **19.16**

Shubha yoga

You have a gift for speaking clearly and can make a good impression through your manner and character. The text also warns against putting desire or selfish gain ahead of what is right. **20.5**

Ashubha yoga

Clear speech and a good manner can help you win people over. Watch for letting desire or selfish aims lead your choices. **20.5**

Ravi yoga

The text points to strong potential for money and comfort, and this is a slight but meaningful pull in your favour. It describes someone who can do very well materially. **20.51**

Raja yoga

Your birth time is linked in the text with wealth or a position of influence. In today's terms, this points to the potential to build a comfortable life and be taken seriously. **21.9**

You have a favourable link between learning, judgment, and good fortune. The old verse describes this as royal success; today, it points to a chance to earn influence and do well. **21.3**

Daridra yoga

Money and basic needs may feel especially uncertain at times, including early in life. This is a stronger warning than the other money signs, and points to a real need to protect what you have. **25.11**

Money may feel tight at times, but this is a small pull beside stronger signs in your favour. Keeping a close eye on what comes in and goes out will matter. **25.7**

The text points to money worries or periods of scarcity. This is a smaller pull, but it still asks you to guard your finances. **25.9**

Bahuputra (many children)

The text points to the possibility of a larger family, though it does not settle the question. Other signs about children pull in different directions. **34.110**

Few or no children (Anapatya)

The text points to difficulty having children, or to having fewer than hoped for. Other signs about children pull in different directions. **34.120**

Gaja-Kesari yoga

You can come across as capable, bright, and generous, and people in authority may favour you. This is a smaller pull beside other, mixed signs about your character and temper. **20.1**

Sharada yoga

Learning and good character can bring you happiness and the respect of people in authority. Family ties may matter to you, though this is a smaller pull than other signs about family. **20.19**

Parijata yoga

The text points to greater happiness and respect later in life, along with compassion and a strong sense of duty. You may enjoy taking on a difficult challenge and being trusted with responsibility. **20.30**

Anapha yoga

You can be self-reliant without needing to make a show of it. A warm, graceful way of speaking and a generous nature help you keep good company. **20.43**

Voshi yoga

You may take on many tasks, sometimes looking down or seeming hesitant while you work through them. The warning about honesty is a smaller pull than the more favourable signs about your appearance and build. **20.51**

What helps

Where your chart is hard, the text also gives practices. Here they are as simple things you can do this week: a few quiet minutes, and donation. They are traditional practices for reflection and steadiness, not a cure for anything.

Donation

For what your reading says under Health and Family, friends and home. The text asks for a donation; today that means: **33.78**

- Food for people who need it: a meal at a temple kitchen (annadaan), a community kitchen or a food bank.
- A mirror, given as it is.
- Cows (godaan): today, a donation to a cow shelter (gaushala) or an animal charity, in the animal's name.

Donate with your own hand where you can, regularly rather than once, and without telling anyone. The amount is yours to set.

When: On Purnima (the full moon) or Amavasya (the new moon), the days the tradition keeps for daan.

A few quiet minutes, listening

For what your reading says under Money. The text asks for the Shri Sukta. **33.81**

- 1 Sit cross-legged on the floor, or upright on a chair, with your back straight.
- 2 Play the Shri Sukta, chanted by Sri Chidroopa Sharma and his students at SAKSI, Bangalore:
archive.org/details/ShriSuktam_Rikveda
- 3 Close your eyes and let your breath settle. Rest your attention on the point between your eyebrows.
- 4 Listen until it ends. If a line stays with you, say it silently along with the voices. The opening words are printed below if you want to follow them.

ॐ हिरण्यवर्णा हरिणीं सुवर्णरजतस्रजाम् । चन्द्रां हिरण्मयीं लक्ष्मीं जातवेदो म आवह ॥

om hi-RUN-ya-var-naam HA-ri-neem su-VAR-na-RA-ja-ta-sra-jaam · chan-DRAAM hi-RUN-ma-yeem LUK-shmeem
JAA-ta-vay-do ma AA-va-ha (the first verse; the hymn is fifteen)

The fifteen-verse hymn to Lakshmi, opening Hiranya-varnam harinim suvarna-rajata-srajam — recited or heard on Fridays

When: On Fridays, and on Purnima (the full moon).

Honor your books

For what your reading says under Who you are. The text asks you to honor Vagishvari, Saraswati, the goddess of speech and learning. **33.81**

- 1 On her day each year, Vasant Panchami (late January or February), gather the books you are learning from, and a pen.
- 2 Set them in a clean place, with white flowers and something sweet beside them, and honor them as the things that teach you.
- 3 Give them the day off: by tradition you do not study on Saraswati's day. Then sit for a few minutes with your eyes closed and your back straight, and let your mind go quiet.

How this was made

Your chart was worked out from your birth details with the sidereal zodiac, the one Vedic astrology uses. Then all 1,513 rules our engine draws from the Brihat Parashara Hora Shastra were checked against it; 225 of them apply to you. They were weighed against each other the way an astrologer weighs a chart, and a writer then told what they say in plain words, for life today. This reading cites 70 verses, all printed at the back.

One thing the text speaks of is left out on purpose: death and the length of a life. Where it speaks of health, read it with your doctor's counsel beside it. Everything else the text says of your chart, easy or hard, is here.

Prepared 8 Oct 2026 · reading 20c14a94. AstroEngine is made by Er. Anish Wagle, Wagle Universal Solutions Pvt. Ltd., Lalitpur, Nepal. This is a reading of a classical text against a birth chart, for reflection. It is not medical, psychological, legal or financial advice.

The verses

Every verse this reading rests on, from the Brihat Parashara Hora Shastra, in Sanskrit and in plain English, by chapter.

Chapter 13

कारकांशफलाध्यायः (The fruit of the karakamsha)

42	कारकांशात्तृतीये च पापखेटयुतेक्षिते । सशूरो जायते बालो वीर्यवान्बहुविक्रमी ॥४२॥ From the karakamsha, in the third, if joined with or aspected by a malefic graha, the child becomes brave, virile, greatly valorous.
51	स्वांशे तत्सुते वापि गुरुचन्द्राभ्यां च ग्रन्थकृत् । भृगुणा किञ्चिदूनोऽसौ तस्मान्मन्यूनो बुधेन च ॥५१॥ In one's own amsha [karakamsha] or in its 5th, if Guru and Chandra are there, one becomes a writer of texts; with Bhrgu [Venus], somewhat lesser; lesser still with Budha [Mercury].
52	सुराचार्येण सर्वज्ञः ग्रन्थकर्त्ता तथैव च । वेदवेदान्तविच्चापि न वाग्मी शाब्दिकेऽपि च ॥५२॥ With Suracharya [Jupiter] alone, one becomes all-knowing and a writer of texts, versed in Veda and Vedanta — yet not eloquent, even while a grammarian.
85	पापैर्निरीक्षिते तत्र तन्त्रविग्राहको भवेत् । शुभैर्निरीक्षिते वापि तन्त्रानुग्रहकारकः ॥८५॥ If observed there by malefics, he becomes one who contends against tantra; if observed by benefics, one who blesses through tantra.

Chapter 14

आरूढफलाध्यायः (The fruit of the Arudha)

34	लग्नारूढं दारपदं मिथः केन्द्रगते यदि । लाभे वा त्रिकोणे वा तदा राजा धराधिपः ॥३४॥ If the Lagna-Arudha and the Dara-pada (the pada of the 7th house) are mutually placed in kendras from one another, or in the 11th, or in the 3rd or a trikona, then the native becomes a king, lord of the earth.
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Chapter 15

उपपदफलाध्यायः (The fruit of the Upapada)

32	उक्तस्थाने चोजराशौ बहुपुत्रप्रदो भवेत् । युग्मराशौ स्थिते तत्र स्वल्पापत्यो भवेन्नरः ॥३२॥ If the aforesaid place is an odd sign, it gives many sons; if it is an even sign, the man has few offspring.
47	सप्तमे द्वादशे स्थाने सैहिकेययुतेक्षिते । ज्ञानवांश्च भवेद्बालो बहुभाग्ययुतो द्विज ॥४७॥ O brahmin, if Rahu is in or aspects the 7th or 12th house, the child becomes learned and very fortunate.

Chapter 16

कारकमारकादिविचाराध्यायः (Consideration of the Karaka, Maraka, and related matters)

34	जीवचन्द्रकुजाः पापा एको दैत्यगुरुः शुभः । राजयोगकरः शुक्रो भौमश्चैव बृहस्पतिः ॥३४॥ For Kumbha (Aquarius) lagna: Jupiter, the Moon, and Mars are malefic; Venus (दैत्यगुरु, "teacher of the demons") alone is benefic. Venus is the Raja-yoga-karaka, together with Mars and Jupiter.
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Chapter 17

द्वादशभावविचाराध्यायः (Consideration of the twelve houses)

28	शुक्रो बुधोऽथवा जीवो लग्ने चन्द्रसमन्वितः । लग्नात्केन्द्रगतो वापि राजलक्षणसंयुतः ॥२८॥ If Venus, Mercury, or Jupiter is joined with the Moon in the lagna, or has gone to a kendra from the lagna, [the native] is endowed with royal marks.
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37	धनेशे लाभराशिस्थे लाभेशे वा धनङ्गते । तावुभौ केन्द्रराशिस्थौ धनवान्स नरो भवेत् ॥३७॥ If the 2nd-lord is in the 11th house, or the 11th-lord is in the 2nd, or both are in kendras, that man becomes wealthy.
46	कुटुम्बराशिस्थपतौ यदि स्याद्भूगौ बुधे तादृशभावनाथे । स्वोच्चे सुहृत्क्षेत्रगतेऽथवा स्यात्परोपकारी जनरक्षकः स्यात् ॥४६॥ If the lord of the 2nd house, or Venus, or Mercury as that house's lord, is in its own exaltation or in a friend's sign, [the native] is charitable and a protector of people.
49	सभौमो भ्रातृभावेशो त्रिकभिन्नं च चेत्स्थितः । भ्रातृक्षेत्रगतो वापि भ्रातृभावं विनिर्दिशेत् ॥४९॥ If the lord of the 3rd house (brothers), joined with Mars, is situated in a house other than the trik houses, or is in its own [the 3rd's] sign, the happiness of brothers should be declared.
53	केन्द्रत्रिकोणगे वापि स्वोच्चमित्रस्वर्गगे । नाथे वा कारके वापि भ्रातृलाभं वदेद्बुधः ॥५३॥ If the 3rd-lord or the Bhratrikaraka is in a kendra or trikona, or in its own exaltation, a friend's sign, or its own sign, the wise should declare a gain of brothers.
56	पश्चात्सहोदराभावः पूर्वं तु तत्रयं भवेत् । भ्रातृस्थानाधिपे केन्द्रे कारके तत्रिकोणगे ॥५६॥ There is an absence of younger brothers but three elder ones, if the lord of the 3rd house is in a kendra and the Bhratrikaraka in a trikona from it.
141	भौमांशकगते शुक्रे भौमक्षेत्रगतेऽथवा । भौमयुक्ते च दृष्टे वा भगचुम्बनतत्परः ॥१४१॥ If Venus is in Mars's navamsha, or in Mars's sign, or is joined with or aspected by Mars, the man is devoted to oral-genital acts.
142	मन्दांशकगते शुक्रे मन्दक्षेत्रगतेऽपि वा । मन्दयुक्ते च दृष्टे च शिश्रुचुम्बनतत्परः ॥१४२॥ If Venus is in Saturn's navamsha, or in Saturn's sign, or is joined with or aspected by Saturn, the man is devoted to oral-genital acts upon himself/is fellated.
216	लाभेशे कर्मराशिस्थे कर्मेशे लग्नसंयुते । तावुभौ केन्द्रगौ वादि सुखजीवनभागभवेत् ॥२१६॥ If the 11th-lord is in the 10th house and the 10th-lord is joined in the lagna, or both are in kendras, [the native] enjoys a happy life.

Chapter 18

भावेशफलाध्यायः (The fruit of each house-lord)

9	धनेशे च तनौ पुत्री स्वकुटुम्बस्य कण्टकः । धनवात्रिष्ठुरः कामी परकार्येषु तत्परः ॥९॥ If the 2nd-lord is in the lagna, [the native] has a daughter, is a thorn to his own family, wealthy yet harsh, amorous, and devoted to others' affairs.
28	सुखेशे सहजे लाभे नित्यरोगी भवेन्नरः । उदारो गुणवान्दाता स्वभुजार्जितवित्तवान् ॥२८॥ If the 4th-lord is in the 3rd or 11th house, the man is perpetually ill, [yet] generous, virtuous, charitable, and wealthy through his own effort.
45	षष्ठेशे सहजे तुर्ये क्रोधेनारक्तलोचनः । मनस्वी पिशुनो द्वेषी चलचित्तोऽतिवित्तवान् ॥४५॥ If the 6th-lord is in the 3rd or 4th house, [the native's] eyes redden with anger; he is spirited, slanderous, hateful, fickle-minded, yet extremely wealthy.
53	द्यूनेशे दशमे तुर्ये नास्य जाया पतिव्रता । धर्मात्मा सत्यसंयुक्तः केवलं दन्तारोगवान् ॥५३॥ If the 7th-lord is in the 10th or 4th house, [the native's] wife is not chaste; he himself is righteous and truthful, but has only dental disease.

- 88 भार्याद्वेषी प्रियद्वेषी गुरुद्वेषी भवेन्नरः । व्ययेशे सहजे धर्मे स्वशरीरस्य पोषकः ॥८८॥
If the 12th-lord is in the 3rd or 9th house, the man hates his wife, hates his friends, and hates his teacher, [caring only to] nourish his own body.

Chapter 19

नाभसयोगाध्यायः (The Nabhasa yogas)

- 4 हलवज्रयवाश्रैव कमलो वापि यूपकौ । शरशक्तिदण्डनौकाकूटछत्रधनूषि च ॥४॥
Hala, Vajra, and Yava; Kamala and the pair Vapi-Yupa; Shara, Shakti, Danda, Nauka, Kuta, Chhatra, and Dhanus.
- 13 लग्नाच्चतुर्थात्स्मरतः खमध्याच्चतुर्गृहस्थैर्गगनेचरेन्द्रैः । क्रमेण यूपश्च शरश्च शक्तिर्दण्डः प्रदिष्टः खलु जातकज्ञैः ॥१३॥
By the lords of the sky (the grahas) confined within four houses — from the lagna through the 4th, from the 4th through the 7th, from the 7th through the 10th, or from the 10th through the lagna — Yupa, Shara, Shakti, and Danda are respectively declared by those versed in nativities.
- 14 लग्नाच्चतुर्थात्स्मरतः खमध्यात्सप्तर्क्षगैर्नोरथकूटसंज्ञः । छत्रं धनुष्यान्यगृहप्रवृत्तैर्नोपूर्वकैयोग इहार्धचन्द्रः ॥१॥
By grahas confined within seven signs from the lagna, the yoga named Nauka [results]; [likewise] from the 4th, Kuta; from the 7th, Chhatra; and from the 10th, Dhanus (Chapa). And by grahas proceeding in the other houses in the same Nauka-and-so-on manner, the yoga here is Ardhachandra.
- 16 गोलश्चैकगतैर्युगं द्विगृहगैः शूलस्त्रिगेहोपगैः । केदारश्च चतुर्गृहगतैर्ग्रहैः पाशस्तु पञ्चस्थितैः । षट्स्थैर्दामनिका च सप्तगृहगैर्वीणेति संख्या इमे ॥१६॥
By all grahas gathered into a single sign, Gola [results]; into two houses, Yuga; into three houses, Shula; into four houses, Kedara; into five houses, Pasha; into six houses, Damini; and into seven houses, Vina — these are the Sankhya ("count") yogas.

Chapter 20

अनेकयोगाध्यायः (The many [named] yogas)

- 1 केन्द्रस्थिते देवगुरौ शशाङ्काद्योगस्तदाहुर्गजकेसरीति । दृष्टे सितायेंन्दुसुतैः शशाङ्के नीचास्तहीनैर्गजकेसरीति ॥१॥
If Jupiter is in a kendra from the Moon, that is called Gajakesari-yoga; or if the Moon — itself not debilitated or combust — is aspected by Venus, Jupiter, and Mercury, themselves not debilitated or combust, that too is Gajakesari.
- 5 शुभाशुभाढ्ये यदि जन्मलग्ने शुभाशुभाख्यौ भवतस्तदानीम् । व्ययस्वगैः पापशुभैर्विलग्नत्वापाख्यसौम्यग्रहकर्तरी च ॥५॥
If the birth-lagna is filled with benefics or with malefics, the yogas called Shubha (auspicious) or Ashubha (inauspicious) result accordingly; and malefics or benefics in the 12th and 2nd from the lagna give, respectively, Papakartari (the malefic "scissors") or [the benefic equivalent].
- 19 योगः शारदसंज्ञकः सुतगते कर्माधिपे चन्द्रजे केन्द्रस्थे दिननायके निजगृहप्राप्तेऽतिवीर्यान्विते । चन्द्रात्कोणगते पुरन्दरगुरौ सौम्यत्रिकोणे कुजे लाभे वा यदि देवमन्त्रिणि बुधात्तच्छारदासंज्ञकः ॥१९॥
The yoga called Sharada [results] when the 10th-lord is in the 5th house, Mercury (चन्द्रज) is in a kendra, and the Sun, having reached its own sign, is exceedingly powerful; or when Jupiter is in a kona from the Moon, Mars is in a trikona from Mercury, or Jupiter is in the 11th from Mercury.
- 30 विलग्ननाथस्थितराशिनाथः स्थानेशराशीशतदंशनाथः । केन्द्रत्रिकोणायगतो यदि स्यात्स्वतुङ्गो वा यदि पारिजातः ॥३०॥
If the lord of the sign occupied by the lagna-lord, or the lord of that sign's own sign, or the lord of its navamsha, is in a kendra, trikona, or the 11th house, or in its own exaltation, [that is] Parijata-yoga.

43 शीतांशोर्द्विविणस्थितैश्च सुनफायोगोऽनफाऽन्त्यस्थितैः स्वान्त्यस्थैः खचरैर्भवेदुरुधरा पङ्केरुहेशोज्झितैः । चेतित्तव्ययगा भवन्ति न खगा केमद्रुमः स्यात्तदा प्राचीनैर्मुनिभिः स्मृताः श्रुतिमिता योगाः शशाङ्कोद्भवाः ॥४३॥

A graha (other than the Sun) situated in the 2nd from the Moon gives Sunapha-yoga; one in the 12th gives Anapha-yoga; grahas in both the 2nd and 12th from the Moon give Durudhara-yoga; and if no graha at all occupies the 2nd or 12th from the Moon, Kemadruma-yoga results — these four Moon-based yogas have been declared by the ancient sages, well-attested in the tradition.

51 व्ययधनयुतखेटैर्वोशिवेशी दिनेशा-दुभयचरिकयोगश्चोभयस्थानसंस्थैः । निजगृहसुहृदुच्चस्थानयातैश्च जाता बहुधनसुखयुक्ता राजतुल्या भवन्ति ॥५१॥

A graha in the 12th from the Sun gives Voshi-yoga; in the 2nd from the Sun, Veshi-yoga; grahas in both the 12th and 2nd from the Sun give Ubhayachari-yoga; and if the yoga-forming graha has gone to its own house, a friend's house, or its exaltation, those born [under it] become endowed with abundant wealth and happiness, equal to kings.

Chapter 21

राजयोगादिफलाध्यायः (The results of Rajyoga and related matters)

3 यत्र कुत्रापि संयुक्तौ तौ वापि समसप्तमौ । राजवंशोद्भवो बालो राजा भवति निश्चितम् ॥३॥

If those two [the 9th-lord and 5th-lord] are conjoined anywhere, or are mutually in the 7th from each other, a child born of a royal lineage certainly becomes a king.

9 निशार्धाच्च दिनार्धाच्च परं सार्धद्विनाडिका । शुभो तदुद्भवो राजा धनी वा तत्समोऽपि वा ॥९॥

Two and a half ghatikas after midnight and after midday is an auspicious period; one born then becomes a king, or wealthy, or the equal of such.

Chapter 22

राजयोगाध्यायः (Chapter on Raja Yogas)

14 जन्माङ्गे च हि होराङ्गे कलाङ्गे येन केनचित् । ख्यादि दृष्टिमात्रेण सराजा भवति ध्रुवम् ॥१४॥

If the Janma-lagna, Hora-lagna, or Ghati(Kala)-lagna is aspected by any of the Sun and other grahas, the native certainly becomes a king.

17 षट्कुण्डल्यन्तरे विप्र पश्यन्ति भास्करादयः । राजयोगप्रदातारौ निर्विशङ्कं द्विजोत्तम ॥१७॥

O best of brahmins, when the Sun and other grahas, within the six divisional charts (Shadvarga), aspect [the lagna], they undoubtedly confer Raja Yoga.

Chapter 25

दरिद्रयोगाध्यायः (Chapter on Poverty Yogas)

7 पापग्रहे लग्नगते राज्यधर्माधिपौ विना । मारकेशयुते दृष्टे जातः स्यान्निर्धनो नरः ॥७॥

If a malefic graha, other than the lords of the 10th and 9th houses, occupies the lagna, and is joined with or aspected by a maraka-lord, the native is born poor.

9 चन्द्राक्रान्तनवांशेशो मारकेशयुतो यदि । मारकस्थानगो वापि जातोऽसौ निर्धनो भवेत् ॥९॥

If the lord of the navamsha occupied by the Moon is joined with a maraka-lord, or is placed in a maraka house, that native becomes poor.

11 शुभस्थानगताः पापाः पापस्थाने गताः शुभाः । धनार्तिर्जायते बालो भोजनेन प्रपीडितः ॥११॥

If malefics occupy benefic houses and benefics occupy malefic houses, distress over wealth arises, and even as a child the native is afflicted through want of food.

Chapter 26

ग्राहणामवस्थाध्यायः (Chapter on the States of the Grahas)

38 भवति मुदितयोगे वासशालाविशाला विमलवसनभूषाभूमियोषासु सौख्यम्। स्वजनजनविलासो भूमिपागारवासो रिपुनिवहविनाशो बुद्धिविद्याविकाशः॥३८॥

In a mudita combination there is a spacious dwelling, happiness through pure garments, ornaments, land, and women, enjoyment with one's own kin, residence in a king's house, destruction of one's host of enemies, and the flourishing of intellect and learning.

Chapter 33

अष्टकवर्गफलाध्यायः (Chapter on the Results of the Ashtakavarga)

- 43 शुक्रान्मन्दे त्रिकोणस्थे नेष्टं जीवे सुखप्रदम्। तेषां बलविवेकेन भार्याया लक्षणं वदेत्॥४३॥
If Saturn is in trikona from Venus, it is unfavorable for the wife's happiness; Jupiter in trikona from Venus gives happiness. By the relative strength of these two, one should determine the characteristics of the wife.
- 57 त्रिंशाधिकं तूत्तमवीर्यदाः स्युः शरीरसौख्यार्थयशो विशेषाः। स्वस्वाष्टवर्गे यदि वेदहीनाः क्लेशाय सौख्याय च वेदपुष्टाः॥५७॥
Beyond thirty bindus, a sign gives the best (uttama) strength — special results of bodily happiness, wealth, and fame. In each graha's own individual Ashtakavarga, a sign deficient of the Veda-number [i.e. fewer than four bindus] causes affliction, while one replete with the Veda-number [four or more bindus] gives happiness.
- 77 देशत्यागोऽङ्गचन्द्रैः स्याच्छान्तिं कुर्याद्विधानतः। विंशत्या बुद्धिनाशः स्यात्कुर्याल्लक्षमितं जपम्॥७७॥
With nineteen bindus, there is fear of abandoning one's homeland; one should perform the remedy according to the prescribed rite. With twenty bindus, there is loss of intelligence; one should perform a lakh (100,000) of japa [as the remedy].
- 78 भूमिपक्षे रोगपीडा दद्यात् धान्यस्य पर्वतम्। यमाश्विभिर्बन्धुपीडा दद्यादादर्शकं बुधः॥७८॥
With twenty-one bindus, there is disease and pain [in the Sun's month]; give a mound of grain [as the remedy]. With twenty-two bindus, kinsmen suffer pain; the wise should give a mirror.
- 80 वेदाश्विभिर्बन्धुहीनो दद्याद्गोदानकं दश। सर्वरोगादिनाशार्थं जपहोमादि कारयेत्॥८०॥
With twenty-four bindus, one becomes bereft of kinsmen; one should give ten cows in gift. For the removal of all diseases, japa, homa, and similar rites should be performed.
- 81 शराश्विभिस्तथा विद्वन्मृगा मन्दोऽभिजायते। ऋतुपक्षेर्बुद्धिहीनः पूज्या वागीश्वरी तथा। धनक्षयः स्यान्नक्षत्रैः श्रीसूक्तं तत्र संजपेत्॥८१॥
With twenty-five or twenty-six bindus, the intellect becomes dull; the goddess Vagishvari should be worshipped [as the remedy]. With twenty-seven bindus, there is loss of wealth; one should recite the Shri Sukta [as the remedy].

Chapter 34

पूर्वजन्मशापघ्नोक्तकाध्यायः (Chapter Illuminating Curses of a Former Birth)

- 110 पुत्रस्थाने तदीशे वा गुरौ वा शुभवीक्षिते। शुभेन सहिते वापि बहुपुत्रं समादिशेत्॥११०॥
If, in the 5th house, either its own lord or Jupiter is aspected by a benefic, or joined with a benefic, many sons should be declared.
- 120 इति बहुपुत्रयोगाः। अथानपत्ययोगः। पुत्रवित्तकलत्रेशसंयुक्तनवभागपाः। पापांशकाः पापयुता अनपत्यत्वमादिशेत्॥१२०॥
[Colophon: Thus, the many-sons yogas.] Now the yoga for childlessness: if the navamsha-lords joined with the lords of the 5th, 2nd, and 7th are in malefic navamshas, or joined with malefics, one should declare childlessness.

Chapter 36

दशाफलाध्यायः (Chapter on the Results of the Dashas)

12	अथ चन्द्रदशाफलम्। चन्द्रोत्कृष्टदशा करोति जननीश्रेयस्तडागादिकं क्षेत्रारामगृहासनद्विजवरश्रीशोभनांदोलिका। इन्दोः पापदशान्नहीनकृपणानंतार्थनाशामय-प्रज्ञाहीनजुगुप्सुमातुमरणक्षोभातिशीतज्वरान्॥१२॥ Now the results of the Moon's dasha: an excellent dasha of the Moon brings the mother's welfare, [gain of] ponds and the like, fields, gardens, houses, seats/status, excellent brahmins, wealth, fame, and the comfort of a palanquin. A malefic dasha of the Moon brings loss of food, miserliness, endless loss of wealth, disease, loss of wisdom, disgrace, danger to the mother's life, disturbance, and severe cold-fever.
29	अथ राहुदशाफलम्। राहोश्च वृषभं केतोर्वृश्चिकं तुङ्गसंज्ञकम्। मूलत्रिकोण कर्क च युग्मचापं तथैव च॥२९॥ Now the results of Rahu's dasha: Taurus is termed the exaltation sign of Rahu, and Scorpio that of Ketu. Cancer, and likewise Gemini (yugma-chapa), are their mulatrikona [signs, respectively].
38	अथ गुरुदशाफलम्। स्वोच्चे स्वक्षेत्रगे जीवे केन्द्रे लाभत्रिकोणगे। मूलत्रिकोणलाभे वा तुङ्गांशे स्वांशेऽपि वा॥३८॥ Now the results of Jupiter's dasha: when Jupiter is in its own exaltation or own sign, situated in a kendra, the 11th, or a trikona, or in its mulatrikona or the 11th, or in an exaltation-navamsha or its own navamsha —
100	कल्याणोत्सवसम्पत्तिर्देवब्राह्मणपूजनम्। यच्चतुर्थे तुङ्गखेटाः शुभस्वामी ग्रहश्च वा॥१००॥ There is celebration, festivity, prosperity, and worship of gods and brahmins, when in the 4th house there are exalted planets, or the lord of a benefic house, or any benefic planet.

Chapter 37

अन्तर्दशादिफलविचाराध्यायः (Chapter Examining the Results of Antardashas and the Like)

9	अथ वक्ष्ये विशेषेण दशां कष्टप्रदां नृणाम्। षष्ठाष्टमव्ययेशानां दशा कष्टप्रदायिनी॥९॥ Now I shall speak in particular of the dasha that brings hardship to people: the dasha of the lords of the 6th, 8th, and 12th houses is hardship-bringing.
258	राहोरन्तर्गते सौम्ये भाग्ये वा स्वर्क्षगेऽपि वा। तुङ्गे वा केन्द्रराशिस्थे पुत्रे वा लाभगेऽपि वा॥२५८॥ In Rahu's mahadasha, Mercury's antardasha: when Mercury is in the 9th house, or its own sign, exaltation, a kendra, the 5th, or the 11th —
264	षष्ठाष्टमव्यये सौम्ये मन्दराशियुतेक्षिते। दायेशात्षष्ठरिःफे वा रन्ध्रे वा पापसंयुते॥२६४॥ But if Mercury is in the 6th, 8th, or 12th, in Saturn's sign or aspected by Saturn, or if it is in the 6th, 12th, or 8th from the dasha-lord, joined with malefics —
268	राहोरन्तर्गते केतौ भ्रमणं राजकृद्धनम्। वातज्वरादिरोगश्च चतुष्पाज्जीवहानिकृत्॥२६८॥ In Rahu's mahadasha, Ketu's antardasha: there is wandering, and wealth brought through the king, disease of vata-fever and the like, and loss of quadrupeds.
269	अष्टमाधिपसंयुक्ते देहजाड्यं मनोरुजम्। शुभयुक्ते शुभदृष्टे देहसौख्यं धनागमः॥२६९॥ If Ketu is joined with the 8th-lord, there is bodily sluggishness and mental distress; if joined with or aspected by benefics, there is bodily comfort and the arrival of wealth.
284	कलत्रपुत्रपीडां च शूलरोगादिसम्भवम्। दायेशात्केन्द्रराशिस्थे त्रिकोणे वा समन्विते॥२८४॥ There is affliction to wife and son, and the possibility of colic and similar disease; but if Venus is in a kendra or trikona from the dasha-lord, or joined with it —
290	राहोरन्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रकेन्द्रगे। त्रिकोणे लाभगे वापि तुङ्गांशे स्वांशेऽपि वा॥२९०॥ In Rahu's mahadasha, Sun's antardasha: when the Sun is in its own exaltation, own sign, a kendra, trikona, or the 11th, or in its exaltation-navamsha or own navamsha —

301	दायेशात्सुखभाग्यस्थे केन्द्रे वा लाभोऽपि वा। लक्ष्मीकटाक्षचिह्नानि गृहे कल्याणसम्भवम्॥३०१॥ When the Moon is in the 4th, 9th, a kendra, or the 11th from the dasha-lord, there are signs of Lakshmi's favorable glance, and the possibility of well-being at home.
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Chapter 38

प्रत्यन्तर्दशाऽध्यायः (Chapter on the Results of Pratyantardashas)

73	बुद्धिनाशो महोद्वेगो विद्याहानिर्महाभयम्। कार्यसिद्धिर्न जायेत केतोः केत्वन्तरे बुधः॥७३॥ (के.बु.) In Ketu's antara, in Mercury's pratyantara: loss of good sense, great agitation, loss of learning, great fear, and failure to accomplish undertakings.
74	श्वेताश्ववस्त्रमुक्ताद्याः स्वर्णमाणिक्यसंभवः। लभते सुन्दरीं नारीं शुक्रे शुक्रान्तरे भृगुः॥७४॥ (शु.शु.) In Venus's antara, in Venus's own pratyantara: gain of a white horse, white clothing, pearls, likely gain of gold and rubies, and gain of a beautiful woman.
75	वातज्वरः शिरःपीडा राज्ञः पीडा रिपोरपि। जायते स्वल्पलाभोऽपि शुक्रे शुक्रान्तरे रविः॥७५॥ (शु.सू.) In Venus's antara, in Sun's pratyantara: vata-fever, headache, trouble from the king and from enemies, and only slight gain.
76	कन्याजन्म नृपाल्लाभो वस्त्राभरणसंयुतः। राज्याधिकारसंप्राप्तिः शुक्रे शुक्रान्तरे शशी॥७६॥ (शु.चं.) In Venus's antara, in Moon's pratyantara: birth of a daughter, gain of clothing and ornaments from the king, and attainment of royal authority.
77	रक्तपित्तादिरोगश्च कलहताडनं भवेत्। महान्क्लेशो भवेदत्र शुक्रे शुक्रान्तरे कुजः॥७७॥ (शु.मं.) In Venus's antara, in Mars's pratyantara: disorders of blood and bile, strife and beating/assault, and great distress.

Chapter 46

अष्टकवर्गफलाध्यायः (Uttara Khanda ch.5b: Results from Each Graha's Ashtakavarga)

50	प्राग्दक्षिणादिभानां सकलफलयुतिं दिक्चतुष्कक्रमेण कृत्वा तद्भागतो यः समदधिकफलतः शोभनं हानिमल्पात्॥५०॥ Group the 12 houses in threes by direction (lagna-12th-11th=East, 10th-9th-8th=South, 7th-6th-5th=West, 4th-3rd-2nd=North) and sum each group's total rekha; the direction with average-or-above rekha is favorable, and with less, unfavorable.
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Chapter 54

भाग्यफलाध्यायः त्रयोदशः (Uttara Khanda ch.13: Fortune and Profession via the 9th House)

3	लग्नाच्चन्द्राच्च नवमं भाग्यं बलवशाद्भवेत्। शुभपापारिमित्राख्यैर्ग्रहेरेव शुभाशुभैः॥३॥ The 9th house from either the lagna or the Moon (whichever is stronger) is taken as the bhagya-sthana (house of fortune); its result depends on the benefic/malefic and enemy/friend nature of the grahas involved.
7	भाग्यत्रिकोणोपगतैः शुभं स्याद्भाग्यं तु केन्द्रोपगतैः शुभैश्च॥७॥ If benefics occupy the 5th, 9th, 1st, 4th, 7th, or 10th houses (reckoned from the bhagya-sthana), fortune is favorable.

Chapter 55

अब्दचयविवरणं चतुर्दशोऽध्यायः (Uttara Khanda ch.14: Muhurta Names, Varga-Based Personality/Career/Death Indicators, and Longevity-Fraction Tables)

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मन्दे बौद्धोऽथ वाग्मी स्याद्राहौ केतौ तथैव च। धूमे कापालिकाश्चापे काले तु परिवेषके॥८४॥

If Saturn, a Buddhist; if Rahu or Ketu, similarly [an eloquent ascetic]; if Dhuma, a Kapalika; if Chapa or Kaala, a Parivesha-type ascetic.

Chapter 56

वर्षचर्यादिफलाध्यायः पञ्चदशः (Uttara Khanda ch.15:
Annual-Transit Results — Rashmi-Amsha Table and
Graha-in-Bhava/Drishti/Bala Results)

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अन्यथाऽशुभदा प्रोक्ता प्रारम्भे ज्योतिषां दशा। केन्द्रधूम्रगताः खेटा दशायां शुभदाः सदा॥९७॥

Otherwise, the astrological dasha is unfavorable at its start; grahas in a kendra or in Dhuma's position are always favorable in their dasha.